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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

*In re Application of:*

Greg Frankiewicz et al.

*Serial No.:* 10/797,859

*Patent No.:*

*Filed:* March 10, 2004

*For:* Light-Pipe Arrangement with Reduced  
Fresnel-Reflection Losses

*Attorney Docket No.* 2509

*Group Art Unit:*

*Examiner:*

*Allowed on:*

*Batch No.:*

*Date of this document:* November 1, 2005

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Fax No. 571-273-8300 (7 pages total)

SUBMISSION OF APPLICATION DATA SHEET

Applicant submits an initial Application Data Sheet for the subject patent application.

The Application Data Sheet shows changes of residence and post office addresses from the inventors' Declaration for the following inventor(s):

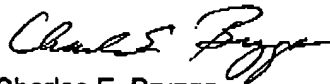
Gregory Frankiewicz

Applicant requests that the enclosed Application Data Sheet be made of record in the subject application.

I certify that the foregoing document and any document(s) referenced below are being faxed to the above-mentioned recipient at the above-mentioned fax number on the date stated below.

Dated: November 1, 2005

Respectfully submitted,



Charles E. Bruzga  
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Enclosure

**Patent Application Data Sheet****Application Information**

Application Number:: 10797859  
Filing Date:: 03/10/04  
Application Type:: Regular  
Subject Matter:: Utility  
Suggested Classification::  
Suggested Group Art Unit::  
CD-ROM or CD-R?:: None  
Number of CD disks::  
Number of copies of CDs::  
Sequence submission?::  
Computer Readable Form  
(CRF)?::  
Number of copies of CRF::  
Title:: Light-Pipe Arrangement with Reduced Fresnel-Reflection  
Losses  
Attorney Docket Number:: 2509  
Request for Early  
Publication?:: No  
Request for Non-Publication?:: No  
Suggested Drawing Figure::  
Total Drawing Sheets:: 2

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- 1 -

Small Entity?:: Yes

Latin Name::

Variety denomination name::

Petition included?:: No

Petition Type::

Licensed US Govt. Agency::

Contract or Grant Numbers::

Secrecy Order in Parent Appl.?:: No

#### **Applicant Information**

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Initial 11/01/2005

**Domestic Priority Information**

<b>Application::</b>	<b>Continuity Type::</b>	<b>Parent Application::</b>	<b>Parent Filing Date::</b>
<b>This Application</b>	<i>An application claiming the benefit under 35 USC 119(e)</i>	<b>60/453,371</b>	<b>03/10/03</b>